



## St Mary's Parish Concord

### 5th Sunday in Ordinary Time

Year A

5 February 2023

#### LITURGY OF THE WORD

**FIRST READING: Isaiah 58:7-10**

*Your light will shine like the dawn.*

**RESPONSORIAL PSALM: Psalm 111**

*A light rises in the darkness for the upright.*

**SECOND READING: 1 Corinthians 2:1-5**

*I came to you to proclaim Christ crucified.*

**GOSPEL: Matthew 5:13-16**

*You are the light of the world.*

#### PRAYER INTENTIONS

We pray for those who continue to suffer because of war and violent conflicts, especially for the people of Ukraine and of Myanmar (Burma).

We pray for communities in many places who are recovering from floods and other natural disasters.

We pray for those who are sick, especially those who have no one to care for them.

We pray for Anita Arcamone, Teresa Pomare and all those who have died recently; we pray for Nena Alcantara, Concetto Pappalardo, Marta Ongansoy and all those whose anniversaries occur about this time; and for all our deceased family members and friends.

#### COVID HEALTH GUIDELINES:

The COVID virus is still spreading in the community. **Wearing a mask in indoor public spaces helps protect everyone** in our community and especially those who are at higher risk of severe illness from COVID-19 and flu.

#### MOMENTS IN HISTORY ST MARY'S CHURCH FIRE

On 28 January 1993, St Mary's Church was extensively damaged by a fire. The fire started in the ceiling above the gallery during the early hours of the morning. By the time it was brought under control a large section of the roof had collapsed into the church. For the next fifteen months Sunday Masses were celebrated in the Parish Hall. The parish community moved back into the church in May 1994.

A newspaper photo of the damaged roof can be seen on the parish notice board.

Twenty years after the fire in May 2013, the church was closed for three months to allow another major refurbishment of the interior of the church to be completed.

#### CHILDREN'S LITURGY OF THE WORD

will commence on Sunday 12 February during the 9.30am Mass.

The Children's Liturgy is not a catechetical class nor Sunday school; it is a celebration of the Word of God at a level appropriate for young children. They listen to the Gospel reading of the Sunday and share prayers and reflections. The children leave the church after the Opening Prayer and return at the Preparation of the Gifts. The Children's Liturgy is held in the chapel of St Mary's Villa. The Children's Liturgy would not be possible without the adult leaders. We thank the leaders and helpers.

All children of primary school age are invited to attend. We ask that pre-school children remain in the church with their parents.

#### WEEK DAY MASS

On Friday 10 February a Communion Service will replace the normal 8.30 am Mass. That morning Fr Paul will be celebrating the Opening Mass for Rosebank College.

#### Acknowledgement of Country



**We acknowledge the Wangal people of the Eora nation as the traditional custodians of this land.**

## John's Gospel in Lent

The four Gospels, that have been handed down to us, emerged from the early Christian communities in the latter decades of the first century.

We know that each evangelist, as we call the authors of the Gospels, was presenting an account of the life and teachings of Jesus for his own community. That context gave each Gospel its particular focus.

While Mark, Matthew and Luke shared a common approach, John's Gospel is very different. That difference has led many scholars to seek to understand what was happening in the *Johannine Community* as it is called.

The challenge is "to read between the lines" of John's Gospel in order to understand the issues facing the evangelist and his community at the end of the first century.

As a Christian community living in the early twenty-first century, those insights can help us to understand the message of John's Gospel for us.

That task is made more difficult, however, because we do not hear John's Gospel read in full on Sundays throughout the year. Instead, we hear it in sections. We listen to John's account of the Passion on Good Friday. We read other sections during the Easter Season.

This year in Lent we will hear three of the great dramatic narratives of John's Gospel on the third, fourth and fifth Sundays: the woman at the well, the man born blind and the raising of Lazarus.

These stories are about coming to believe in Jesus and have been read in Lent from the earliest centuries as an "instruction" for those who were preparing to be baptized at the Easter Vigil.

This Lent I am inviting you to join me in reading ***Come to the Light – Reflections on John's Gospel*** by Brendan Byrne, an Australian Jesuit priest and renowned biblical scholar. Drawing on his knowledge of John's Gospel, he offers spiritual reflections on some of the key chapters.

Those who are interested are invited to join a group that will meet over five sessions in the Parish Hall either on five Tuesday evenings or on five Sunday afternoons.

The groups will be based on a "Book Club" model. Each week a section of ***Come to the Light*** (about 15 pages) will be the subject of our shared reflections. More information is available on a separate registration form.

*Paul Crowley*

## Come to the Light

### Reflections on the Gospel of John

by Brendan Byrne SJ

These profound and inspiring reflections on the Gospel of John will open parish groups interested in Scripture, to the treasures that the Fourth Gospel contains for the life of the world.

Discussion questions provided at the end of each talk serve as a starting point for the reader's personal contemplation.

This Lent you are invited to join us in reading ***Come to the Light***. Brendan Byrne does not attempt to cover the whole Gospel but offers spiritual reflections on some of the key chapters of John's Gospel.

If you are interested in joining this "Biblical Book Club", the groups will meet over five sessions in the Parish Hall either on Tuesday evenings or on Sunday afternoons. Each week a section of ***Come to the Light*** (about 15 pages) will be the subject of our shared reflections.

SUNDAYS at 3.00 pm beginning on 26 February  
TUESDAYS at 7.30 pm beginning on 28 February.

The book is available from St Paul's Publications at a cost of \$22.95 or can be ordered through the parish office at a discounted price of \$20.

To register for either the Sunday or Tuesday sessions please phone the office (tel 9747 4210) or email [parish@stmarysconcord.org.au](mailto:parish@stmarysconcord.org.au). **Please indicate which session you will attend and if you wish to order your copy through the parish office.**

**PARISH PASTORAL COUNCIL** The Parish Pastoral Council is a consultative body entrusted with the task of reflecting on the parish's vision and mission. In a spirit of service to the community the Pastoral Council works with the parish priest to foster and support appropriate pastoral action. Members serve a four-year term with half the Council changing every two years. As we begin to plan for 2023, new members are needed. Any active parishioner 18 years of age or older may be nominated or may nominate his/herself. If you are interested, please talk to Fr Paul or to any of the current members. For more information go to the "Our Parish" tab on the Home Page of the parish website [www.stmarysconcord.org.au](http://www.stmarysconcord.org.au)



## HOW CAN I MAKE A DIFFERENCE?

After almost three years of disruptions due to COVID, we face many challenges as we return to a more normal life.

As a parish, we need to rebuild the various parish ministry teams: those who support the community at Sunday Masses and those who extend the Mission of the parish in the wider community.

We thank those who continue to support the parish community each Sunday as readers and ministers of Holy Communion. However, we need more people to become active members of our community. **We particularly need volunteers to serve as Communion Ministers to the Sick, as Catechists and as members of the Parish Pastoral Council.**

Before COVID teams were taking Holy Communion to various residential aged care facilities in the parish. Those weekly visits still have not recommenced, but we need to start preparing now.

Our catechists teach the Catholic students in Concord Primary School. Do you have a spare hour on a Thursday afternoon to share your faith with them? Training courses are available.

For more information, contact Fr Paul or the Parish Office: [parish@stmarysconcord.org.au](mailto:parish@stmarysconcord.org.au)

**CONFIRMATION 2023:** The Sacrament of Confirmation will be celebrated at 11.00 am on Sunday 4 June. **Registrations will not open until Monday 24 April.** Please see the parish website for more details.

**BAPTISM OF CHILDREN 2023** Parents wishing to present a child for Baptism please note that Baptism is not celebrated at St Mary's during the season of Lent which begins on Ash Wednesday. This year Ash Wednesday falls on 22 February. There are some places still available in January and February. Contact the Parish Office for details. Baptism will be celebrated again after Easter Sunday (9 April 2023). Baptism is celebrated at 11.00 am on Sunday.

**FIRST HOLY COMMUNION 2023:** There will be a special Mass for 1st Holy Communion on Sundays 20 & 27 August. **More details and registration forms will be available in early July.** Families who believe that their child is ready to celebrate 1st Holy Communion can also choose to celebrate 1st Holy Communion at any parish Sunday Mass. Please contact the parish for more details. The best preparation for a child for 1st Holy Communion is to participate in a Mass each Sunday, with their family

**MARRIAGE ANNULMENT:** The Tribunal of the Catholic Church offers advice to all of those who have experienced a marriage breakdown and question the validity of their first marriage as understood by the Church. Inquiries: 9307 8300 or email: [admin@sydneytribunal.org.au](mailto:admin@sydneytribunal.org.au)

## Matthew's Gospel

Most commentators agree that Matthew's Gospel was written in Antioch in Syria between the years 80-90. Matthew, like Luke, follows Mark's Gospel but adds his own material. In particular, Matthew was writing for a predominantly Jewish Christian community, but it was a community needing to discover their identity as disciples of Jesus.

Reading between the lines it is possible to identify some of the issues that were confronting Matthew's community as they reflected on the life and teaching of Jesus.

Matthew's Gospel presents Jesus as the fulfilment of the covenant between God and the People of Israel. But, like Jesus himself, the community was facing persecution at the hands of the Jewish authorities.

The Christian community in Jerusalem had already suffered persecution, as Luke records in the *Acts of the Apostles*. By the 80s the Mission to the Jews had collapsed as tension developed between the Christian and Jewish communities in Antioch.

The single most important external event was the first Jewish war. The Roman legions had attacked and destroyed Jerusalem in 70AD. The loss was significant for both the Jewish community and the early Christian community in Jerusalem. In particular, the Temple had been destroyed and so the Jewish leaders took an even stronger stand against dissent groups such as the Christians.

It was a period of great change for the Church and Matthew's Gospel is seen as a response to the key issues facing the community in Antioch. In some ways it was a crisis of identity as the community tried to understand its mission apart from its Jewish heritage and its pagan neighbours.

Matthew set himself the task of "restating the tradition" by presenting a new synthesis of traditional Jewish material. But Matthew also understood that new wine requires new wine skins (Mt 9:17) and so his Gospel also reflected the new structures that were emerging in the community.

We can learn much from Matthew's synthesis of old and new as we continue the Mission of proclaiming the Gospel of Jesus in an ever-changing world.

*Paul Crowley*

**COLLECTIONS:** The practice of passing around the collection plates during Mass remains suspended. Your regular donations can be placed in the appropriate containers in the church. For your convenience "Tap and Go" stations are available at the doors of the church. Tap to donate the set amount. Please note that receipts cannot be issued for donations and the "Tap & Go" transactions cannot be reversed.

**CLIMATE CHANGE:** World leaders gathered in Canada in December 2022 for COP 15, the United Nations Conference of the Parties on biodiversity. In his Message for the **2022 World Day of Prayer for Care of Creation**, Pope Francis urged world leaders to commit to ambitious plans at the COP 27 to achieve the goal of keeping global temperature rise to 1.5 degrees Celsius. He also urged leaders gathering at the COP 15 to make new multilateral agreements to halt the alarming increases in destruction of ecosystems and extinction of species.

Pope Francis reminds us that the Gospel calls us to repentance, to a new relationship with God and a different relationship with others and with all of creation. This conversion of heart will lead us to take action personally, but also communally to care for our common home.



These two meetings present another opportunity for world leaders to agree on actions which will address the twin crises of climate change and loss of biodiversity.

They also present us with an opportunity as people of faith to join with others in calling for effective action to deal with these immense ecological crises.

The Australian Catholic Bishops Office for Justice, Ecology and Peace has produced a new **Information Sheet on COP 27 & COP 15**.

For more information:

<https://socialjustice.catholic.org.au/2022/11/10/cops-docs/>

**THE LETTER:** The Feast of St Francis of Assisi (4 October) saw the world premiere at the Vatican of the documentary film **The Letter: A Message For Our Earth**. Based on Pope Francis' 2015 encyclical letter, "Laudato Si', on Care for Our Common Home" the film was made in partnership with the Laudato Si' Movement, the Vatican Dicastery for Promoting Integral Human Development and the Dicastery for Communication.

It explores the consequences of climate change through the voices of the poor, young people, indigenous peoples and others who met with Pope Francis last year. The film is streaming for free at [theletterfilm.org](http://theletterfilm.org) and **YouTube Originals**.

**HOW DO I BECOME A CATHOLIC?** Adults who have not been baptized and wish to become part of the community of the Catholic Church receive the Sacraments of Christian Initiation (Baptism, Confirmation and Eucharist) in the **Rite of Christian Initiation of Adults** (RCIA).

The RCIA presumes that there is an extended period of formation and preparation, usually leading to the celebration of Baptism at Easter.

Baptised members of other Christian Churches who wish to become members of the Catholic Church do so through **Reception into Full Communion**.

If you are interested, or if you know of someone who may be interested in becoming a Catholic, please contact Fr Paul or the Parish Office tel 9747 4210 or email [parish@stmarysconcord.org.au](mailto:parish@stmarysconcord.org.au).

### PROTECTING OUR CHILDREN

The Catholic Archdiocese of Sydney Safeguarding Office provides support and training for parish communities to ensure that our communities offer a safe and caring environment. The Safeguarding Office also provides support for those who have suffered abuse. If you or a person close to you has been abused by someone working or ministering within the Archdiocese of Sydney, the Safeguarding Office will listen to you respectfully, offer support and discuss the options you have available to you. Please contact the Safeguarding and Ministerial Integrity Office on phone: 9390 5812.

**SOCIAL JUSTICE:** The 2022 Social Justice Statement, **Respect: Confronting Violence and Abuse**, invites us to engage with a complex and confronting social reality. It explores the roots of violence and abuse, honours the voices of victims, offers a social and theological exploration of the reality of violence, especially against women and children, and invites us to develop relationships in all parts of our lives 'marked by equality and reciprocity rather than domination and violence, respect and freedom rather than coercion and control.'



If the content of the Statement raises issues or concerns for you, please refer to the Getting Help page in the Statement for a list of support channels, or



speak to a trusted friend, your GP, your parish priest or parish pastoral worker.

Access the Statement: <https://bit.ly/SJS22-23>.

More information: ACBC Office for Justice, Ecology and Peace, [www.socialjustice.catholic.org.au](http://www.socialjustice.catholic.org.au) or Tel (02) 62019845.

Facebook | [www.facebook.com/socialjusticeACBC](https://www.facebook.com/socialjusticeACBC)

Twitter | @JusticeCatholic

Instagram | @JusticeCatholic

## JESUIT REFUGEE SERVICE FOODBANK

The JRS continues to support those seeking asylum and temporary migrants in Australia, as they remain excluded from all forms of Federal government support. This has meant that people who were once working and self-sufficient have had to rely on charities, like JRS, for rent, medication, bills and food. To help keep everyone fed, we are asking those who can to donate one item a week (1 or 2 Kg bags of Basmati Rice, Tuna in oil, Cooking Oil (750ml/1L/2L bottles), tinned tomatoes, tinned lentils, chickpeas, red kidney beans, pasta (spaghetti, penne, spiral) but please not tinned spaghetti. Donations can be placed in the blue bin on the table at the back of the church.

## Help with Alcoholism and Addiction

Do you, a family member, or friend need help with an addiction concern? You can reach out to the **Calix Society**. Calix is an association of Catholic alcoholics, drug addicts, and family members and friends affected by addiction, who are maintaining their sobriety through participation in their Catholic faith and a 12 Step program. We welcome anyone concerned with the illness of alcoholism or addiction who wish to join with us in prayer for *the virtue of total abstinence, promoting our spiritual development, and striving for the sanctification of the whole personality of each member*. Contact [calixsydney@outlook.com](mailto:calixsydney@outlook.com) for meeting times and resources. Perhaps this could be a crucial step toward recovery and saving a life.

## HOUSE OF WELCOME FOODBANK



Foodbank provides household necessities for people seeking asylum who have limited or no income. People can access groceries on a weekly basis to alleviate the cost of living. The Foodbank program is largely stocked through the generosity of people in the community. No contribution is too small.

Contact: [office@houseofwelcome.com.au](mailto:office@houseofwelcome.com.au)

197 The Trongate, Granville

Ph: 02 9727 9290

[stfrancis.org.au/house-of-welcome](http://stfrancis.org.au/house-of-welcome)



## Caritas Australia Ukraine Appeal

The continuing violence in Ukraine is a humanitarian crisis.

Over three million people have been displaced and thousands of civilians have lost their lives. Our long-standing partner, Caritas Ukraine, is on the ground to provide support for those forced from their homes. Donate today at [www.caritas.org.au/ukraine](http://www.caritas.org.au/ukraine) or call 1800 024 413 toll free.

**HERITAGE SIGNS:** St Mary's Parish commissioned five heritage signs to mark the sesquicentenary of the parish in 2020.

The signs are located in the Church Forecourt and recall the historical parish buildings that once existed on the parish site: the first church (1845), the second church (1874), the presbytery (1882), the first school building (1894) and the convent (1898). Each sign has been placed close to the original location of that building.



*The Presbytery c 2003*

When Father McCarthy was appointed parish priest in 1870, he lived in a cottage on the Burwood side of Parramatta Road until the Presbytery (the priest's residence) was built in 1882. It stood on the northern side of the 1874 church facing Burton Street.

The original building was extended several times as the needs of the parish changed. As well as providing a residence for the priests, it also served as the office for the parish until 1994 when the Parish Office was relocated to a cottage at 4 Ada Street.

The Presbytery continued to be the residence for the priests of the parish until 2002. As part of the strategic plan for the development of the parish site, in 2002 the residence for the parish priest was relocated to a cottage at 6 Ada Street that the parish had purchased in 1995.



In 2008 the Presbytery, the Convent and the 1950s school building were all demolished to make way for the new St Mary's Villa.

## St Mary's Church Concord

The painting of the Blessed Virgin Mary that is the dominant image of Mary in the church is a copy of *The Immaculate Virgin of Los Venerables* painted by the Spanish artist Bartolome Esteban Murillo (1618-1682) in about 1678.

It is believed that the original painting was commissioned from Bartolomé Esteban Murillo by Justino de Neve, who was ecclesiastical president of the *Hospital de los Venerables* in Seville. He later donated it to the chapel at the hospital. The original painting is now in the Prado Museum in Madrid

The title of *Immaculate Virgin* reflects the belief that Mary was without sin from the first moment of her being. Although it was only officially declared a dogma of the Church in 1854, belief in the Immaculate Conception of Mary had been a popular devotion in Spain since the 16th century.



In this painting Murillo combined two different iconographic traditions: the Immaculate Conception and the Assumption. Although the Assumption of Mary was only declared to be a dogma in 1950, it too had been a popular devotion for many centuries